



# Schwarzwald Lutheran Church

Serving and Loving Christ since 1737

The people of Schwarzwald - Ministers  
The Rev. Jim Farnsworth, Designated Pastor  
The Rev. David Blicht, Visitation Pastor  
Mrs. Kathy Snyder - Director of Music  
Ms. Diane V. Hafer - Office Administrator  
Mrs. Crystal Jordan - Christian Ed. Director  
Mrs. Melissa Kerber—Sexton

**THIRD SUNDAY IN LENT      MARCH 8, 2026      10:45 A.M.**

**HYMNS ON THE CARILLON**

**CALL TO WORSHIP—RINGING THE BELLS**

**PRELUDE** *Meditation*. . . . . Bullard



**ANNOUNCEMENTS**

**WELCOME** Leader: This is the day that the LORD has made!  
**Congregation: Let us rejoice and be glad in it!**

*Please stand.*

**CONFESSION AND FORGIVENESS**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

**P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

**C Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

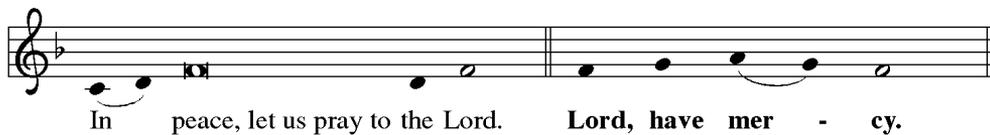
**GATHERING HYMN** #335 *Jesus, Keep Me Near the Cross*

## GREETING

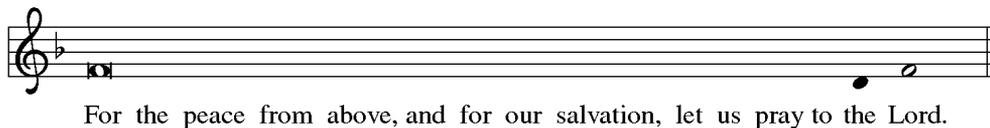
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

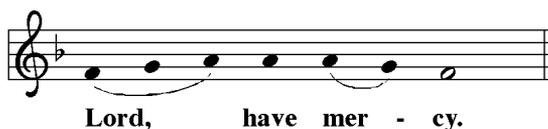
## KYRIE



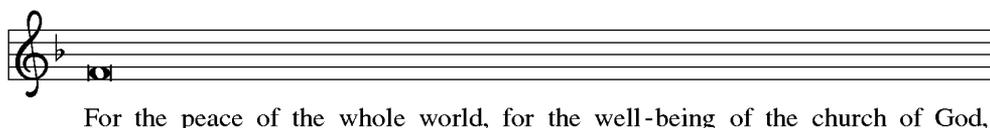
In peace, let us pray to the Lord. **Lord, have mer - cy.**



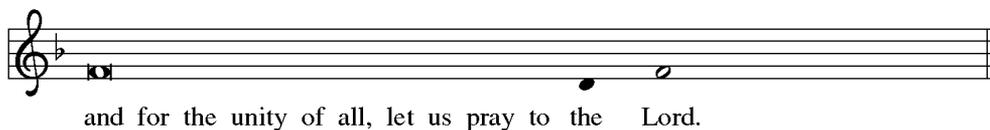
For the peace from above, and for our salvation, let us pray to the Lord.



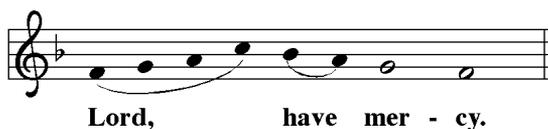
**Lord, have mer - cy.**



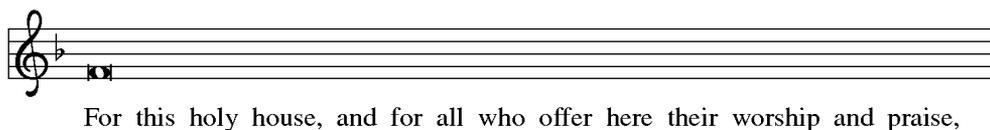
For the peace of the whole world, for the well-being of the church of God,



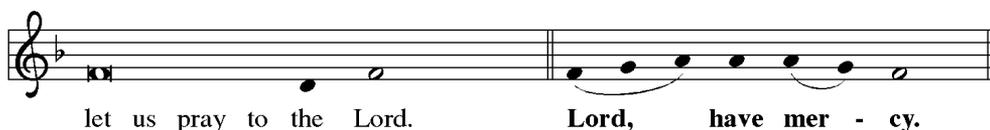
and for the unity of all, let us pray to the Lord.



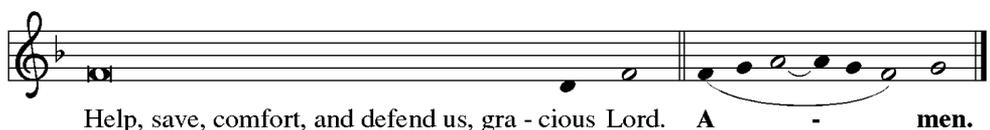
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**PRAYER OF THE DAY**

**P** Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated.*

**CHILDREN’S CIRCLE . . . . .The Rev. Jim Farnsworth**

**FIRST READING Exodus 17:1-7**

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup>But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” <sup>5</sup>The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

**A** The word of the Lord.

**C Thanks be to God.**

**PSALM 95** *read responsively*

- <sup>1</sup>O come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!
- <sup>2</sup>**Let us come into his presence with thanksgiving;**  
**let us make a joyful noise to him with songs of praise!**
- <sup>3</sup>For the Lord is a great God  
and a great King above all gods.
- <sup>4</sup>**In his hand are the depths of the earth;**  
**the heights of the mountains are his also.**
- <sup>5</sup>The sea is his, for he made it,  
and the dry land, which his hands have formed.
- <sup>6</sup>**O come, let us worship and bow down;**  
**let us kneel before the Lord, our Maker!**
- <sup>7</sup>For he is our God, and we are the people of his pasture  
and the sheep of his hand. O that today you would listen to his voice!

<sup>8</sup> **Do not harden your hearts, as at Meribah,**  
**as on the day at Massah in the wilderness,**  
<sup>9</sup> when your ancestors tested me  
 and put me to the proof, though they had seen my work.  
<sup>10</sup> **For forty years I loathed that generation**  
**and said, “They are a people whose hearts go astray,**  
**and they do not regard my ways.”**  
<sup>11</sup> Therefore in my anger I swore,  
 “They shall not enter my rest.”

## SECOND READING Romans 5:1-11

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A The word of the Lord.

C **Thanks be to God.**

*Please stand.*

## LENTEN VERSE



☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John.

C **Glory to you, O Lord.**

## HOLY GOSPEL John 4:5-42

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews."<sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup> But he said to them, "I have food to eat that you do not know about."<sup>33</sup> So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to complete his work."<sup>35</sup> Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.<sup>37</sup> For here the saying holds true, 'One

sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**P** The Gospel of the Lord.  
**C** Praise to you, O Christ.

*Please be seated.*

**SERMON** . . . . . Chaplain Pamela Johnson

*Please stand.*

**HYMN** #618 *Guide Me Ever, Great Redeemer*

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
Of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

P Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

A O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**C Your mercy is great.**

A When the waters run dry, sustain this earth. Send water to places languishing with drought and bring relief to places damaged by floods. Hear us, O God.

**C Your mercy is great.**

A When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**C Your mercy is great.**

A When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need, especially:

Clyde Feick	Cindy Fliegel	Russ Frey
Barbara Hafer	Ruth Hoover	Gwen Kauwell
Betty Neiman	Mary Phillips	Denton Quick
Rita Seidel	Walt Smithson	Pat Weiser
Debra Hoerner	Todd McLain	Jayne Phillips
Tracy Rohrbach	Betty Scollick	Lin Tideman
Suzanne Trigg	Jim & Lauri Walker	

And for all those concerns and people we quietly name who we hold in our hearts. *Silent Prayers*

Hear us, O God.

**C Your mercy is great.**

A When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

C **Your mercy is great.**

A O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

C **Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

**SHARING THE PEACE**

P The peace of our Lord be with you always.

C **And also with you.**

P Let us share God’s peace with one another.

*Please be seated.*

**OFFERING**

**SR. CHOIR ANTHEM**

*A Lenten Prayer* . . . . . Powell

Christy D’Angelo, flute

*Please stand.*

**OFFERTORY RESPONSE**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

A O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

C Amen.

### GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



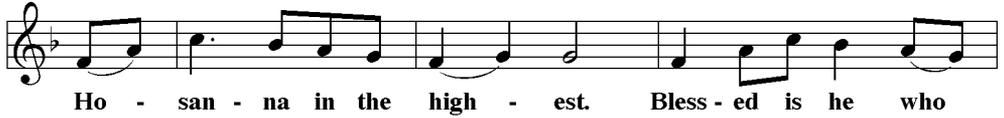
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P It is indeed right, our duty and our joy...  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## WORDS OF INSTITUTION

P In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

**A Word of Welcome:** *The Sacrament of Holy Communion is the meal of the Church. All are welcome to the Lord's Table to receive the gift of His body and blood. Children who have not yet received instruction for First Holy Communion are welcome to come to the altar to receive a special blessing. If you are unable to come forward, please let the ushers know, and you will be served in the pew.*

### INVITATION TO COMMUNION

**P** Come to the table.

Feast on God's goodness and mercy.

### LAMB OF GOD



**C** Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*Please be seated.*

### DISTRIBUTION OF COMMUNION

*Continuous Communion*

*When directed by the usher, proceed to the altar by way of the center aisle.*

*If preferred, grape juice is available at the top of the steps.*

*For gluten free wafers, please ask the Communion Assistant.*

*After receiving communion, please return to your seat by the way of the side ramps.*

### HYMN SUNG DURING DISTRIBUTION #532 *Gather Us In*

*Please stand.*

### POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**POST COMMUNION PRAYER**

A God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ’s body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

C Amen.

**BLESSING**

P Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

C Amen.

**SENDING HYMN** #807 *Come, Thou Fount of Every Blessing*

**DISMISSAL**

A Go in peace. Believe the good news.

C **Thanks be to God.**

**POSTLUDE** *Andante*. . . . . Greene

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**Please be advised** that all of our worship services are broadcast live via Zoom to anyone who possesses the meeting passcode as well as recorded for subsequent distribution via email to members of the congregation and posted on the church's Facebook page.

**Schwarzwald Lutheran Church**  
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pastorjimsmc@gmail.com or 610-246-4278

**The Rev. David Blitch, Visitation Pastor:**  
upsygrad@msn.com

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**Church Office Fax** 610-779-2777

**Website** www.schwarzwaldlutheran.org

**Office e-mail** administrator@schwarzwaldlutheran.org

**Director of Music** 484-794-1214 (text)

**Emergency** 610-914-8257

## SERVING AT WORSHIP

Judy McLain . . . . .	Assisting Minister
Kevin Kennedy . . . . .	Usher Team Captain
John Gibson . . . . .	Acolyte
Peg Gumpert . . . . .	Accompanist
Judy McLain, Susan Johns, Mark Hoover . . . . .	Communion Assistants
Sally Kennedy, Judy Ney, Emma Dickerson, Ian Carr . . . . .	Carillonneurs
Kevin Kennedy . . . . .	Zoom Master

## ANNOUNCEMENTS

**We welcome Chaplain Pamela Johnson as our guest preacher this morning.**

**If you are a visitor**, a special welcome to you, and if you are without a church home, we invite you to join our fellowship. You are also encouraged to sign our guest register with your preferred contact information. If you do not have a Bible at home, please take one from the welcome table. Visitors who are communing members of other Christian congregations are cordially invited to receive the Sacrament with us. Welcome to the Lord's table where we are one with Christ!

The **altar flowers** are presented to the glory of God and sponsored by Ellen Weaver.

The **bulletins** are presented to the glory of God and sponsored by JoAnn and Greg Lott.

**Large print bulletins and hearing receivers** are available in the Narthex. Please see an usher for assistance. **Children's toys, games, puzzles and books** can be found in the Narthex. **A Church-time Nursery room** is available downstairs in the "Parent and Me" room with plenty of toys and books for toddlers and youngsters.

**Altar flower (\$25) and bulletin sponsors (\$14)** are needed for the remainder of March. Please use the sign-up sheets in the Narthex.

The church office is experiencing difficulty in sending e-mails (specifically gmail accounts). If you did not receive the **March issue of the *Pulpit and Pew*** via email, please pick up a copy in the Narthex or Vestibule entrance.

**Lenten Calendars** are available for pick-up in the Narthex and Vestibule entrances. Help yourself to these free Lenten guides.

**ADULT HANDBELL CHOIR** will rehearse on Wednesday, March 11, at 6:00 p.m.

The **BREAKFAST BUNCH** will meet on Thursday, March 12, at 9:00 a.m. at the Breakfast Hut Restaurant on Perkiomen Avenue. All are welcome! Please join us!



**GREETERS / PARLOR COFFEE CAFÉ SNACK SIGN-UP**

Scan the QR code above or use the Sign-Up Genius link below to sign-up to be a Greeter or to bring a baked good for the parlor coffee café on Sunday morning:

<https://www.signupgenius.com/go/8050C4FA9AD2FA7FD0-60582416-schwarzwald>

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**Announcing our ELCA World Hunger Appeal**

**Help fight world hunger by joining the \$350 Challenge!**  
**Visit the display in the Narthex where you will find envelopes, Lenten Calendars, and a little treat.**

**Donations made throughout March will be matched up to \$350. The challenge will end on Sunday, March 29.**

**BE A LIFE SAVER!**



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**Saturday, March 14, 7:00 p.m.**

**From St. Mark's, Birdsboro — you are invited to attend the Family and Faith Night at the Reading Royals hockey game at the Santander Arena. Call 610-898-7825 or [sales@RoyalsHockey.com](mailto:sales@RoyalsHockey.com) for ticket information.**

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*Family & Faith*  
**NIGHT**

**EASTER DECORATING**

**WE COULD USE YOUR HELP ON SATURDAY MORNING, APRIL 4, AT 9:00 A.M. TO HELP UNLOAD THE EASTER FLOWERS FROM THE DELIVERY TRUCK AND HELP WITH DECORATING THE SANCTUARY FOR EASTER! MANY HANDS MAKE LIGHT WORK!**

## **DATES FOR YOUR CALENDAR**

### **MID-WEEK LENTEN SERVICES**

Wednesdays — \*11, 18, 25 — 7:00 p.m.

We will be using the *Holden Evening Prayer Service*  
\*Dinner will be served in Fellowship Hall at 6:00 p.m.  
before the service on March 11

### **PALM SUNDAY**

March 29

10:30 AM Worship with Holy Communion  
Reading of the Passion

### **MAUNDY THURSDAY**

April 2

At **St. Mark's** 6:00 PM Seder Meal

**OR**

At **SLC** 7:30 PM Holy Communion Service — Stripping of the Altar

### **GOOD FRIDAY**

April 3

7:30 PM Worship Service

### **EASTER DECORATING** (Help needed)

April 4, 9:00 a.m.

### **EGG HUNT**

April 4, 10:00 a.m.

### **EASTER**

April 5

8:00 AM Early Service with Holy Communion

9:00 AM Breakfast in Fellowship Hall

10:30 AM Festival Worship with Holy Communion



# EASTER FLOWERS

The cost is \$11.00 per plant.

**DEADLINE TO ORDER IS SUNDAY, MARCH 29!**

Please fill out the form below and place it with your payment in one of your green *Special Offering* envelopes from your packet or by using a pew envelope and marking it "Easter flowers."

Please place the envelope in the offering plate or drop it off at the church office.

----- cut -----

## Easter Flower Sponsor

Name \_\_\_\_\_  
(As you would like it to appear in the bulletin; names only, please)

Envelope # \_\_\_\_\_

Lily	_____	x \$11.00 = \$ _____
	#	
Tulip	_____	x \$11.00 = \$ _____
	#	
Hyacinth	_____	x \$11.00 = \$ _____
	#	
Daffodil	_____	x \$11.00 = \$ _____
	#	

Total Enclosed \$ \_\_\_\_\_





**DONATIONS OF CANDY FOR THE  
EASTER EGG HUNT WOULD BE GREATLY  
APPRECIATED. THE DONATED CANDY SHOULD BE  
INDIVIDUALLY WRAPPED AND SMALL ENOUGH  
TO FIT INTO A PLASTIC EGG.**

**DONATIONS CAN BE PLACED IN THE CHURCH KITCHEN,  
THE CHURCH OFFICE OR IN THE SUNDAY SCHOOL AREA.  
THANK YOU!**

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## *Easter Breakfast*



SUNDAY, APRIL 5

This year the fellowship committee will be providing baked breakfast casseroles, but we welcome donations of the following:

fruit \_\_\_\_\_

breads \_\_\_\_\_

baked good \_\_\_\_\_

PLEASE INDICATE THE TYPE AND THE AMOUNT THAT YOU ARE

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

Please place completed form in the offering plate.



# Hopewell Love Community Services

invites you to join us for

## PASTOR JIM'S 60<sup>TH</sup> BIRTHDAY & WAKE GALA

*A fun evening of celebration and community  
at BlackJax American Pub & Grill Restaurant*



**Friday, March 27th**

**6pm - 10pm**

*\$60 per person*

*Gift Basket Raffles, Live Auction  
& Cash Bar*

*All Proceeds go to support the services of  
Hopewell Love, including food distributions*



**Scan to purchase tickets**

For more information call  
610.582.8167 or email us at  
[hopewelllovecs@gmail.com](mailto:hopewelllovecs@gmail.com)

April 11 - 12, 2026

ACTIVES • BUILD COMPASSION • UNDE

RAISE AWARENESS • CHANGE PERSP



STAND BETTER • SEE DIFFERENTLY

Christ Lutheran - Harleysville

A SEPA multi-congregation event hosted at

Christ Lutheran Church, Harleysville

For Youth Grades 6-12 • Friends Welcome!

Learn • Raise \$ • Play Games • Worship

Details on Website <https://bit.ly/boxcity26>



## Schwarzwald Lutheran Church

250 Church Lane, Reading PA

**Saturday, April 11<sup>th</sup>**

**8:00 am – 1:00 pm**

To schedule an appointment:

**Scan the QR Code** OR

Call Miller-Keystone at

800-223-6667, ext. 2

And use **Sponsor Code 8506.**



# **Annual Easter Egg Hunt**

**SATURDAY, APRIL 4**

**10:00 A.M.**

**FOR KIDS OF ALL AGES!**

**EGG HUNT**

**MUSIC**

**STORIES**

**CRAFTS**

**PRIZES**

